

# SARAS 5.0

## School Affiliation Re-Engineered Automation System

### APPENDIX -IX

#### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAPTAIN RAKESH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BHARNA KALAN , MATHURA, UP 281502, MATHURA, UTTAR PRADESH - 281502
5	PRINCIPAL NAME	Mr. Vinod Kumar
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	9911anilsharma@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9917071721

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Not Applicable

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.crpsbharnakalan.com/trust/">www.crpsbharnakalan.com/trust/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://crpsbharnakalan.com/no_objection_certificate-pdf/">https://crpsbharnakalan.com/no_objection_certificate-pdf/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://crpsbharnakalan.com/certificate_of_school_recognition-pdf/">https://crpsbharnakalan.com/certificate_of_school_recognition-pdf/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://crpsbharnakalan.com/building-safety-certificate-2/">https://crpsbharnakalan.com/building-safety-certificate-2/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.crpsbharnakalan.com/fire-safety-certificate/">www.crpsbharnakalan.com/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://crpsbharnakalan.com/self-certification/">https://crpsbharnakalan.com/self-certification/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://crpsbharnakalan.com/water_safety/">https://crpsbharnakalan.com/water_safety/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.crpsbharnakalan.com/fee-structure/">www.crpsbharnakalan.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://crpsbharnakalan.com/school-calendar/">https://crpsbharnakalan.com/school-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://crpsbharnakalan.com/list-of-school-managent-commitee/">https://crpsbharnakalan.com/list-of-school-managent-commitee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://crpsbharnakalan.com/pta-2/">https://crpsbharnakalan.com/pta-2/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable

#### **D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Vinod Kumar
	TOTAL NO. OF TEACHERS	18
	PGT	11
2	TGT	0
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Neha Sisodia
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Uma Pandey

#### **RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://www.crpsbharnakalan.com">www.crpsbharnakalan.com</a>